

| Internal Use Only |  |
|-------------------|--|
| E5 Customer No.   |  |

Leading a greener future

Glendale, The Coach House, Duxbury Hall Rd, Duxbury Park, PR7 4AT Telephone No. 01257 460461 Email Address: <a href="mailto:creditcontrol@glendale-services.co.uk">creditcontrol@glendale-services.co.uk</a>

## **Private Customer - Account Application Form**

| *Full Name:  *Address:   |   |
|--|---|
| *Postcode:   |   |
| *Email Address:  |   |
| *Telephone Number.:  |   |
| If the value of works exceed £2,500 then one of the following items of ID mu and a copy returned with this form (please tick the relevant box below):  | ist be provided                                       |
| <ul> <li>Utility Bill (Less than 6 months old)</li> <li>Council Tax Bill (For current year)</li> <li>Bank/Building Society/Credit Card Statement (Less than 6 months old)</li> </ul>   | (E  |
| Declaration  |   |
| I, the undersigned, confirm that the information given on this form is true agree to Glendale's payment terms of 30 days from the date of invoice. information provided within this form being used for the purpose of invoiced and collection of monies owed. I understand that under data prote the right to change or withdraw this consent and to request details of any process of the consent and the request details of any process of the consent and the request details of any process of the consent and the request details | I consent to the icing for services ection law I have |
| *Signed:   |   |
| *Print Name:   |   |
| *Date:   |   |
| If you wish to inform us of any changes please contact credit control at the address or telephone no. provided at the head of this form.   | •   |

\*Mandatory fields - Failure to provide the information required will result in this form being returned











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|---|
|   |
| Credit Limit Requested:£  |
| On the AN Table   |
| Contract Number:  |
| Contract Authorisation  |
| (To be authorised by Contract Manager)  |
| (10 be dutionised by contract managery  |
| Manager Name:   |
| 9   |
| Signature:  |
|   |
| Date:   |
|   |
| Planta A. Hardania  |
| Finance Authorisation  (Table outhorised by Finance Manager/Finance Director) |
| (To be authorised by Finance Manager/Finance Director)                        |
| Signature:  |
| Signature.  |
| Date:   |
|   |
|   |
| Additional Comments   |
| -   |
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